

2026 SERIES

THE MIDWEEK SERIES 2.0

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Resources

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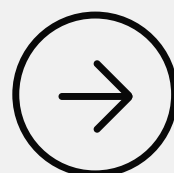
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The Forgotten Doctrine of Repentance





THE FORGOTTEN DOCTRINE OF REPENTANCE

Acts 26:19–20 KJV

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

REPENT → TURN TO GOD → PRODUCE FRUIT

♦ **INTRODUCTION: (THE CENTRAL TRUTH)**

- Repentance is not merely asking God to forgive what I did.
- Repentance is allowing God to change:
- **HOW I THINK → WHERE I STAND → WHAT I PURSUE → HOW I LIVE**
- **THE APOSTOLIC PATTERN**
- **REPENT → TURN TO GOD → PRODUCE FRUIT**

♦ **THE WORD OF REPENTANCE**

Greek — Metanoia — meh-TAN-oy-ah

Meaning: Change of mind, understanding, perception.

Greek Verb — Metanoeō — meh-tah-no-EH-oh

Meaning: To repent, change one's mind, reconsider, turn from a former position.

Hebrew — Shuv — shoov

Meaning: To turn, return, come back, turn back.

REMEMBER

A changed mind produces a changed direction.

A changed direction produces a changed life.

A changed life produces fruits of repentance.

♦ **REPENTANCE IS A CHANGE OF POSITION**

Repentance says:

“God, I have been standing in the wrong position, thinking the wrong way, walking the wrong direction—and I am turning toward You.”

Luke 24:45

“Then opened he their understanding, that they might understand the scriptures.”

God opens understanding so we can see truth.

♦ **1. REPENTANCE CHANGES YOUR POSITION**

Matthew 3:1–2 KJV

1 In those days came John the Baptist, preaching in the wilderness of Judaea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

Acts 17:30 KJV

And the times of this ignorance God winked at; but now commandeth all men every where to repent:

➔ THE FORGOTTEN DOCTRINE OF REPENTANCE

Key Thought:

Repentance is a change of mind that produces a change of direction.

SIN: "I will do what I want."

REPENTANCE: "Lord, what do You want?"

♦ 2. REPENTANCE PRODUCES FRUIT

Matthew 3:8 KJV

Bring forth therefore fruits meet for repentance:

Acts 26:20 KJV

But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Key Thought:

The fruit does not create repentance—the fruit demonstrates repentance.

REPENT → TURN → FRUIT

♦ 3. REPENTANCE REQUIRES LETTING GO

Isaiah 55:6–7 KJV

6 Seek ye the LORD while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Acts 3:19 KJV

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Key Thought:

You cannot walk toward God while holding on to what God told you to leave.

♦ GODLY SORROW

2 Corinthians 7:10 KJV

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

GODLY SORROW

Sorrow → Repentance → Salvation

WORLDLY SORROW

Sorrow → No Change → Death

The difference isn't whether you feel sorrow—the difference is what your sorrow produces.

➔ THE FORGOTTEN DOCTRINE OF REPENTANCE

♦ JESUS' WARNING

Luke 13:3 KJV

I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:5 KJV

I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Matthew 25:46 KJV

And these shall go away into everlasting punishment: but the righteous into life eternal.

♦ THE GREAT DIFFERENCE

CONFESSION: "I did it."

REMORSE: "I feel terrible about it."

REPENTANCE: "I am turning from it."

FRUIT: "My life demonstrates that I turned."

♦ THE PLAN OF SALVATION

Acts 2:38 KJV

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

♦ GOD'S DESIRE

2 Peter 3:9 KJV

**The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

REPENT → TURN TO JESUS → PRODUCE FRUIT

FINAL THOUGHT:

Repentance opens the mind.

Repentance softens the heart.

Repentance turns the will.

Repentance changes direction.

Repentance releases what offends God.

Repentance produces fruit.

REPENT → TURN TO GOD → PRODUCE FRUIT

"...that they should repent and turn to God, and do works meet for repentance."

Acts 26:20

The Essential Doctrine of Baptism



→ THE ESSENTIAL DOCTRINE OF BAPTISM

1 Peter 3:20–21 KJV

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1. BAPTISM IS THE BIBLICAL RESPONSE TO THE GOSPEL

Acts 2:37–38 KJV

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Key Scriptures

Acts 2:41

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Acts 22:16

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Remember:

REPENT → BELIEVE → BE BAPTIZED → RECEIVE THE HOLY GHOST

2. BAPTISM IDENTIFIES US WITH THE DEATH, BURIAL, AND RESURRECTION OF JESUS

Romans 6:3–4 KJV

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Key Scriptures

Colossians 2:12

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Galatians 3:27

For as many of you as have been baptized into Christ have put on Christ.

Remember:

BAPTISM = DEATH → BURIAL → RESURRECTION → NEW LIFE

→ THE ESSENTIAL DOCTRINE OF BAPTISM

3. BAPTISM IS CONNECTED WITH THE NAME OF JESUS CHRIST

Matthew 28:18–19 KJV

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 2:38

Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 8:16

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Acts 10:48

And he commanded them to be baptized in the name of the Lord.

Acts 19:5

When they heard this, they were baptized in the name of the Lord Jesus.

Remember:

- **Jesus gave the command.**
- **The apostles carried out the command.**
- **Acts records baptism in the name of Jesus.**

BAPTISM AND THE NEW COVENANT

Colossians 2:11–12 KJV

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Key Thought

The New Covenant mark is not merely an external mark made with human hands. Baptism identifies us with Christ and His death, burial, and resurrection.

JOHN THE BAPTIST

Mark 1:4 KJV

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Matthew 3:8 KJV

Bring forth therefore fruits meet for repentance:

John prepared people for the coming Messiah by preaching repentance.

→ THE ESSENTIAL DOCTRINE OF BAPTISM

THE ETHIOPIAN EUNUCH

Acts 8:35–38 KJV

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. **36** And as they went on their way, they came unto a certain water: and the eunuch said, **See, here is water; what doth hinder me to be baptized?**

37 And Philip said, **If thou believest with all thine heart, thou mayest.** And he answered and said, **I believe that Jesus Christ is the Son of God.**

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Pattern

HEARD → BELIEVED → WENT INTO THE WATER → BAPTIZED

PAUL'S CONVERSION

Acts 22:16 KJV

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Paul's conversion demonstrates the importance of responding to the Gospel with obedience.

JESUS AND BAPTISM

Matthew 3:16–17 KJV

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, **the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

17 And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.**

John 4:1–2 KJV

1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

JESUS' COMMAND

Mark 16:15–16 KJV

15 And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

16 **He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**

→ THE ESSENTIAL DOCTRINE OF BAPTISM

KEY GREEK WORDS

Baptism — (baptisma)

Meaning: baptism, immersion.

Baptize — (baptizō)

Meaning: to immerse, dip, baptize.

Name — (onoma)

Meaning: name, identity, authority.

Remission — (aphesis)

Meaning: release, forgiveness, sending away.

FINAL REVIEW

WHAT DOES BAPTISM REPRESENT?

1. REPENTANCE

Turning from the old way toward God.

2. IDENTIFICATION

Being identified with Jesus Christ.

3. BURIAL

The old life is buried.

4. RESURRECTION

Walking in newness of life.

5. COVENANT

Identification with Christ and His covenant.

6. OBEDIENCE

Responding to the Gospel according to the apostolic pattern.

FINAL SCRIPTURE

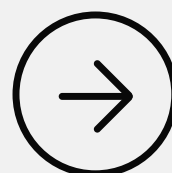
Acts 2:38 KJV

“Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

REPENT, BE BAPTIZED IN JESUS NAME & RECEIVE THE HOLY GHOST.

FINALLY, WALK OUT YOUR NEW LIFE.

The Gift of the Holy Ghost



→ THE GIFT OF THE HOLY GHOST

MAIN TEXT: ACTS 2:1–4 KJVS

1 And when the day of Pentecost was fully come, they were all with one accord in one place. **2** And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. **3** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. **4** And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

KEY THOUGHT

THE GIFT → THE HOLY GHOST

THE MANIFESTATION → TONGUES

THE POWER → THE SPIRIT'S EMPOWERMENT

THE CONTINUING EXPERIENCE → BEING FILLED WITH THE SPIRIT

POINT 1 – THE HOLY GHOST WAS PROMISED

JOHN 3:5 KJV

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

ACTS 1:8 KJV

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

Greek Word

Promise — (epangelía), eh-pang-el-EE-ah

Meaning: A promise, pledge, or something promised to be given.

KEY THOUGHT

The Holy Ghost is God's promise to His people.

POINT 2 – ACTS 2: FILLED WITH THE HOLY GHOST

ACTS 2:1–4 KJV

1 And when the day of Pentecost was fully come, they were all with one accord in one place. **2** And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. **3** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. **4** And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance

Greek Word

Tongues — (glōssa), GLOSS-ah

Meaning: Tongue, language, speech.

→ THE GIFT OF THE HOLY GHOST

KEY THOUGHT

The Spirit is the gift; tongues are the manifestation.

Mark 16:15-20 KJV

[15] And he said unto them, Go ye into all the world, and preach the gospel to every creature. **[16]** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. **[17]** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; **[18]** They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. **[19]** So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. **[20]** And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

POINT 3 – ACTS 8: SAMARIA

ACTS 8:14–17 KJVS

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: **15** Who, when they were come down, prayed for them, that they might receive the Holy Ghost: **16** (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

ACTS 8:18–19 KJVS

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, **19** Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

KEY THOUGHT

The Samaritans had:

HEARD → BELIEVED → BEEN BAPTIZED

But Acts says:

“as yet he was fallen upon none of them.”

Then the apostles prayed and laid hands on them.

They received the Holy Ghost.

POINT 4 – ACTS 10: THE GENTILES RECEIVE THE HOLY GHOST

ACTS 10:44–48 KJVS

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. **45** And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. **46** For they heard them speak with tongues, and magnify God. Then answered Peter **47** Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? **48** And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

→ THE GIFT OF THE HOLY GHOST

KEY THOUGHT

The Gentiles received the same gift the Jews received.

Peter said:

“received the Holy Ghost as well as we.”

POINT 5 – ACTS 19: DISCIPLES OF JOHN RECEIVE THE HOLY GHOST

ACTS 19:1–7 KJVS

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

KEY THOUGHT

Here Scripture explicitly records:

BAPTIZED IN JESUS' NAME → HANDS LAID → HOLY GHOST → TONGUES + PROPHECY

POINT 6 — THE SPIRIT OF CHRIST DWELLS IN YOU

ROMANS 8:9–11 KJVS

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

➔ THE GIFT OF THE HOLY GHOST

KEY THOUGHTS

1. The Spirit of God dwells in us.
2. The Spirit of Christ identifies us as belonging to Him.
3. The same Spirit that raised Jesus from the dead dwells in us.

The Holy Ghost is not merely an outward experience—the Spirit dwells within the believer.

POINT 7 — BE FILLED AGAIN

ACTS 4:8 KJVS

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Peter had already received the Holy Ghost in Acts 2.
Yet he was filled again.

ACTS 4:31 KJVS

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

EPHESIANS 5:18 KJVS

And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Jude 1:20-21 KJVS

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, [21] Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Romans 5:5 KJVS

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

KEY THOUGHTS

- You don't just need a past experience—you need a present filling.
- Yesterday's filling doesn't eliminate today's need.
- The Holy Ghost is your refresher, to keep one in the love of God.
- Receiving the Holy Ghost is not the end of being filled with the Spirit.

RECEIVE → BE FILLED → BE FILLED AGAIN → WALK IN THE SPIRIT

POINT 8 — THE PROMISE IS FOR EVERY GENERATION

ACTS 2:38-39 KJVS

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

➔ THE GIFT OF THE HOLY GHOST

KEY THOUGHT

The promise did not end with Acts 2.

It is:

**TO YOU
TO YOUR CHILDREN
TO ALL THAT ARE AFAR OFF
TO AS MANY AS THE LORD OUR GOD SHALL CALL**

THE FOUR MAJOR ACCOUNTS

ACTS 2: JEWS

Filled with the Holy Ghost → Tongues

ACTS 8: SAMARITANS

Believed → Baptized → Hands Laid → Received Holy Ghost

ACTS 10: GENTILES

Holy Ghost Fell → Tongues → Baptized

ACTS 19: DISCIPLES OF JOHN

Baptized in Jesus' Name → Hands Laid → Holy Ghost → Tongues & Prophecy

THE BIG DISTINCTION

THE GIFT

THE HOLY GHOST

THE MANIFESTATION

SPEAKING WITH TONGUES

THE POWER

THE SPIRIT'S EMPOWERING PRESENCE

THE CONTINUING EXPERIENCE

BEING FILLED WITH THE SPIRIT

 **THE HOLY GHOST IS MORE THAN AN EXPERIENCE.**

THE HOLY GHOST IS GOD'S SPIRIT DWELLING IN YOU.

"If any man have not the Spirit of Christ, he is none of his."

Romans 8:9 KJVS

The Spirit and the Truth

The Oneness of God